

**Anderson County Board of Education**  
**907 North Main Street, Suite 202, Anderson, South Carolina 29621**  
**September 16, 2019**

**Call to Order:** Chairman David Draisen called the meeting to order and Rev. Dr. Rufus Mitchell gave the invocation after which everyone joined in the pledge of allegiance to the American Flag.

**Board Members Present:** The following board members were present for the September 2019 meeting: Mr. David Draisen, Mr. Mike Brock, Dr. Gary Burgess, Mr. Jim Haning, Rev. Dr. Rufus Mitchell, and Joey Nimmer, Ex Officio.

**Board Members Absent:** Ms. Brenda Bradberry, Mr. Nakia Davis, Mr. John Martin, and Mr. Mike Upton were unable to attend.

**Approval of Agenda:** Dr. Gary Burgess made a motion to approve the agenda. Rev. Dr. Rufus Mitchell seconded the motion and with a unanimous vote, the agenda was approved.

**Approval of Minutes:** Mr. Mike Brock made a motion to approve the August 19, 2019 minutes and Rev. Dr. Rufus Mitchell seconded the motion. With a unanimous vote, the minutes were approved.

**Recognition of Media and Patrons / Public Comment Period:** No one from the media or public was present for public comment.

**Alternative School Report:** This year's enrollment at the Alternative School is higher than it was at this time last year, Mr. Nimmer reported. A year ago this month, there were 71 students and this year we have 89. The back page of the report is blank because no students have left this soon in the school year.

**Administrator's Report:** Mr. Nimmer began by stating there has been no legal decision on Anderson School District Two's internal issue. At the last meeting it was mentioned that some of the school district board members had requested a declaratory judgement on the 5<sup>th</sup> of September, however, that was not issued. Therefore, until there is a legal determination, the district is to continue operating under the temporary order issued in June.

Mr. Nimmer let the Board members know he has arranged for the next monthly meeting on October 21st to be held at the new Institute of Technology. As usual we will meet at 5:00 pm for the meal, hold the meeting at 6:00 pm in their conference room, and once the meeting is adjourned, we will go on a guided tour of the new facility led by our former board member, Dana Grant.

Lastly, on the 19<sup>th</sup> of this month, the Anderson County Board will be hosting another Sharing Student Services Fair from 9:00 am to 12:00 pm in a drop-in format at the Anderson County Library. We do an event every year alternating the sharing services fair with a truancy training. We started this about 10 years ago to make the districts aware of the various organizations available to assist our students no matter the circumstance.

## **Financial**

**A. Tax Collection YTD vs. Budget:** Mr. Nimmer reported the year to date budget collections are very meager at this point, however, slightly at or ahead of where we were last year at this time. Money will begin to flow in when the larger funds start to come in during the month of October as we move forward.

**B. Assessment Totals:** Mr. Nimmer stated the green sheets showing assessment totals have continued to hold very steady over the last several months and have done so again this time. During the month of September, growth in real property will be posted to this report which will be used to generate the property tax bills coming out in October. The report for September, which we will have at the October meeting, will reflect that growth and change in assessed property value. The value of a mil county wide is still over \$783,000 which is where it was last month.

**C. Education Sales & Use Tax:** Mr. Nimmer referenced the sales tax report in the packets. As was predicted during the August meeting, we have eclipsed the one-million dollar mark in total collection since its inception in 2015. Total cumulative collection is at \$100,522,736.36. As a reminder, 20% comes off the top to roll back property tax millage and 80% is used for capital projects.

**Old Business:** No old business was discussed.

### **New Business:**

**A. ADM Accounts Payable**

**B. SFS Accounts Payable**

Mr. Mike Brock made a motion to pay the bills as presented. The motion was seconded by Dr. Gary Burgess and was followed by a unanimous vote.

The meeting was adjourned by Mr. Draisen.

Respectfully submitted,

Dr. Gary Burgess, Secretary of the Anderson County Board of Education  
This is a true and correct copy of notes taken at the meeting.