

*Anderson County Board of Education  
Foothills Community Foundation Meeting Room  
907 North Main Street, Anderson SC 29625*

***Proposed Agenda***

*June 17, 2019          6:00 p.m.*

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – May 20, 2019 Meeting  
June 4, 2019 Called Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Consideration of Bond Issue for Anderson School District One
- VII. Consideration of Request from Anderson School District Five to Liquidate Surplus Assets
- VIII. Discussion of Anderson School District Two Board of Trustees
- IX. Alternative School Report
- X. Administrator's Report
- XI. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals May 31, 2019
  - C. Education Sales & Use Tax Report
- XII. Old Business
- XIII. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XIV. Adjourn

**Meeting to be held in the Foothills Community Foundation Meeting Room  
907 North Main Street  
Anderson, SC**

***\*Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2<sup>nd</sup> Floor.***