

**Anderson County Board of Education**  
907 North Main Street, Suite 202, Anderson, South Carolina 29621  
November 20, 2017

**Call to Order:** Mr. Draisen called the meeting to order and Rev. Dr. Mitchell presented the invocation. Everyone joined in the pledge of allegiance to the American Flag.

**Board Members Present:** Mr. David Draisen, Dr. Gary Burgess, Mr. Nakia Davis, Mr. Dale Martin, Rev. Dr. Rufus Mitchell, Mr. Mike Upton, and Mr. Joey Nimmer, Ex Officio

**Board Members Absent:** Ms. Brenda Bradberry, Mr. Mike Brock, and Ms. Dana Grant.

**Approval of Agenda:** Dr. Gary Burgess made the motion to approve the agenda. Mr. Mike Upton seconded the motion and the Board members agreed unanimously.

**Approval of Minutes:** Mr. Dale Martin made the motion to approve the minutes of the October 16, 2017 meeting. Rev. Dr. Rufus Mitchell seconded the motion and the Board approved the minutes unanimously.

**Recognition of Media and Patrons/Public Comment Period:** No one from the media or public was present for public comment.

**Consideration of Request from Anderson School District Five:** Mr. Nimmer referred to a letter with accompanying documentation from Anderson School District Five regarding a 1988 Chevy dump truck they would like to liquidate from their fleet. The vehicle has 113,000 miles and will be used mainly for salvage metal at his point. They are expecting to receive between \$2,500 and \$3,000 from the sale. Mr. Mike Upton made a motion to approve the sale. Mr. Dale Martin seconded the motion and the Board unanimously approved.

**Anderson County Alternative School Report:** Mr. Nimmer provided a copy of the report from the Alternative School to each Board member. Enrollment is currently at 86 students while last year at this time enrollment was at 79 last month was 73. There was a request to include a report on students that have returned to their home school, but that has not occurred yet. More than likely that would occur at the semester break at the end of the year.

Mr. Mike Brock, who is the Chairman for the Alternative School's Board of Directors, asked Mr. Nimmer to let our Board members know he will be holding a meeting tomorrow at 2:00 pm at the school to discuss the possible name change of the Alternative School. They are in preliminary discussions with Board members to hear thoughts and opinions on changing the school's name to promote a more positive approach.

**Administrator's Report:** Mr. Nimmer referred to the form in the packet for the Annual Holiday Dinner at Tucker's Restaurant to be held on Monday, December 18<sup>th</sup>, with the normal Board Meeting at 6:00 pm and dinner following at 6:30 pm. Please complete this form and return it by December 12<sup>th</sup> in order to give the restaurant plenty of time to plan accordingly.

The South Carolina Annual Meeting for 2018 will be held from February 15th to February 18th at the Hilton Head Marriott. Mr. Nimmer said he will block rooms on December 7<sup>th</sup> for all board members. If you can't go, please let him know so he can release the room held in your name.

Mr. Nimmer told the group that he was able to enjoy a visit with Ms. Bradberry last week. She is doing better but still not where she would like to be. Please continue to keep her in your thoughts and prayers. Mr. Nimmer also took this time to wish everyone a very Happy Thanksgiving

**Financial:**

**A. Tax Collections YTD vs. Budget:** Mr. Nimmer said the current monthly report in the packets represents the current report through October. The dollars are trickling in but will begin coming in even stronger in November as tax bills are sent out. This is about normal for this time of year. District Three continues to be, from a percentage point, slightly ahead as they get Santee Cooper money that is booked as fee in-lieu of taxes and the other districts do not receive their fee money until later in the year during the first quarter.

**B. Assessment Totals:** Mr. Nimmer explained that the green sheets with the assessment totals were missing because the Auditor at the county office did not feel confident that the new totals, which reflect the growth after the reassessment was completed, merged correctly in to the report we receive every month. They are working to correct this and will have the reports for us next month.

**C. Education Sales & Use Tax:** Collection continues to be strong year to date through the end of October with a little over \$55,000,000.00 which is well above the projected totals keeping in mind the estimates were based on the 2013 calendar year when the economy was not performing quite to the level it is now.

**Old Business:** No old business was discussed.

**New Business:**

**A. ADM Accounts Payable**

**B. SFS Accounts Payable**

Dr. Gary Burgess made a motion to pay both bills, seconded by Mr. Nakia Davis. The Board unanimously approved.

**Adjourn:** With no further business to discuss, the meeting was adjourned.

Respectfully submitted,

Dr. Gary Burgess, Secretary of the Anderson County Board of Education  
This is a true and correct copy of notes taken at the meeting.