

*Anderson County Board of Education*  
*Foothills Community Foundation Meeting Room*  
*907 North Main Street, Anderson SC 29625*

*Proposed Agenda*

*November 19, 2018*

*6:00 p.m.*

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – October 15, 2018 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Consideration of Request by Anderson School District Three
- VII. Administrator’s Report
- VIII. Anderson County Alternative School Report
- IX. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals October 31, 2018
  - C. Education Sales & Use Tax Report
- X. Old Business
- XI. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XII. Adjourn

**Meeting to be held in the Foothills Community Foundation Meeting Room**  
**907 North Main Street**  
**Anderson, SC**

*\*Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2<sup>nd</sup> Floor.*