

Anderson County Board of Education  
402 Bleckley Street, Anderson, South Carolina 29625  
August 15, 2011

**Board Members Present:** Mr. David Draisen, Ms. Brenda Bradberry, Mr. Mike Brock, Dr. Gary Burgess, Mr. Dale Martin, Mr. Joey Nimmer, Ex Officio

**Board Members Absent:** Mr. Steve Garrison, Ms. Dana Grant, Dr. Craig Drennon, Rev. Dr. Rufus Mitchell

**Call to Order:** Mr. Draisen called the meeting to order. Dr. Gary Burgess presented the invocation. Everyone joined in the pledge of allegiance to the American Flag.

**Approval of Agenda:** Ms. Bradberry made the motion to approve the agenda. Dr. Burgess seconded the motion and the Board agreed unanimously.

**Approval of Minutes—July 18, 2011:** Mr. Dale Martin made the motion to approve the minutes of the July 18, 2011 meeting and Ms. Bradberry seconded the motion. Dr. Burgess asked for the minutes to show he voted against District Two's budget rather than voting to abstain as the minutes stated. Mr. Brock stated Ms. Grant also voted against District Two's budget instead of abstaining from voting. The Board approved unanimously to pass the motion with corrections.

**Recognition of Media and Patrons / Public Comment Period:** There were no visitors and no public comments.

**Anderson County Alternative School Report:** Mr. Brock reported there are presently 23 students in middle school and 27 students in high school. Around 90 students who attended the Alternative School last year have either gone back to their original schools, gone to other school districts or counties, or are unaccounted for. Mr. Nimmer reminded the Board at age 17 a student can choose not to return.

**Administrator's Report:** Mr. Nimmer reported:

- A. Copper was stolen from the refrigeration units for the freezers located in the rear of the County Board building. Senior solutions discovered the vandalism and reported to the police. One unit has been partially repaired and fortunately the freezer is presently working. Reports have been filed with insurance.
- B. Final figures from the Board of Economic Advisors show the year June 30, 2010 and ending June 30, 2011 with a 6.6% increase in state revenue.

**Financial:**

- A. **Tax Collections YTD vs. Budget:** We will have a final reconciliation at the end of August for the prior year. All districts are in similar circumstances with a low of .98% of total and a high of 1.54%. The property tax relief will not be collected until October.
- B. **Assessment Totals:** For the fifth consecutive month in July the value of a mill increased approximately \$110. This was due primarily to the sale of automobiles. Prior to this period there were about 20 months of decline.

**Old Business:** There is no old business to be reported at this time.

**New Business:**

**A. ADM Accounts Payable:**

**B. SFS Accounts Payable:** Ms. Bradberry made the motion to approve both the County Board accounts payable and the School Food Service accounts payable. Dr. Burgess seconded the motion and the Board approved unanimously.

Meeting Adjourned  
Respectfully submitted,

Ms. Brenda Bradberry, Secretary of the Anderson County Board of Education  
This is a true and correct copy of notes taken at the meeting.

