

*Anderson County Board of Education*  
*402 Bleckley Street, Anderson SC 29625*  
***Proposed Agenda***  
*September 17, 2007*                      *6:00 p.m.*

- I.      Call to Order
- II.     Invocation and Pledge of Allegiance
- III.    Approval of Agenda
- IV.    Approval of Minutes – August 20, 2007 Meeting
- V.     Recognition of Media and Patrons / Public Comment Period
- VI.    District Three Presentation – Hugh Smith and Curtis Wiles
- VII.   Anderson County Alternative School Report
- VIII.  Administrator's Report
- IX.    Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals    August 31, 2007
- X.     Old Business
- XI.    New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XII.   Adjourn