

Anderson County Board of Education
402 Bleckley Street, Anderson SC 29625
Agenda
October 15, 2007 6:00 p.m.

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – September 17, 2007 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Air Quality Presentation – Phil Conner, Environmental Attorney
- VII. Recommendation of Personnel Committee
- VIII. Anderson County Alternative School Report
- IX. Administrator's Report
- X. Financial
 - A. Tax Collections YTD vs. Budget
 - B. Assessment Totals September 30, 2007
- XI. Old Business
- XII. New Business
 - A. ADM Accounts Payable
 - B. SFS Accounts Payable
- XIII. Executive Session
- XIV. Adjourn