

*Anderson County Board of Education*  
*402 Bleckley Street, Anderson SC 29625*

*Agenda*

*April 16, 2012      6:00 p.m.*

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – March 19, 2012 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. District Three Discussion of Future Projects and Financing – Mr. Keith Martin
- VII. Play Safe Presentation
- VIII. Anderson County Alternative School Report
- IX. Administrator’s Report
- X. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals March 31, 2012
- XI. Old Business
- XII. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XIII. Adjourn